

WHIRLPOOL CORP /DE/  
Form SD  
May 29, 2015

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

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FORM SD  
Specialized Disclosure Report

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WHIRLPOOL CORPORATION  
(Exact name of registrant as specified in its charter)

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Delaware  
(State or other jurisdiction  
of incorporation or organization)

1-3932  
(Commission  
File Number)

38-1490038  
(IRS Employer  
Identification No.)

2000 North M-63,  
Benton Harbor, Michigan  
(Address of principal executive offices)

49022-2692  
(Zip Code)

D. Jeffrey Noel, Corporate Vice President, Communications, telephone: 269-923-0107  
(Name and telephone number, including area code, of the person to contact in connection with this report.)

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Check the appropriate box to indicate the rule pursuant to which this form is being filed, and provide the period to which the information in this form applies:

Rule 13p-1 under the Securities Exchange Act (17 CFR 240.13p-1) for the reporting period from January 1 to December 31, 2014.

SECTION 1 – CONFLICT MINERALS DISCLOSURE

Item 1.01 Conflict Minerals Disclosure and Report

Conflict Minerals Disclosure

A copy of Whirlpool Corporation's Conflict Minerals Report is filed as Exhibit 1.01 hereto and is publicly available at <http://www.whirlpoolcorp.com/supplier-code-of-conduct/>.

Item 1.02 Exhibit

The Conflict Minerals Report required by this Item 1.02 is filed as Exhibit 1.01 to this report.

SECTION 2 – EXHIBITS

Item 2.01 Exhibits

The following exhibit is filed as part of this report:

Exhibit 1.01 — Conflict Minerals Report as required by Items 1.01 and 1.02 of this Form.

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SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the duly authorized undersigned.

WHIRLPOOL CORPORATION

By: /s/ David T. Szczupak

Date: May 29, 2015

Name: David T. Szczupak

Title: Executive Vice President, Global Product Organization

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EXHIBIT INDEX

Exhibit No.	Document
1.01	Conflict Minerals Report as required by Items 1.01 and 1.02 of this Form.