

LANDEC CORP \CA\  
Form 8-K  
March 30, 2004

**UNITED STATES**  
**SECURITIES AND EXCHANGE COMMISSION**

Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the**  
**Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported): **March 30, 2004**

**LANDEC CORPORATION**

(Exact name of registrant as specified in its charter)

**California**

(State or other jurisdiction of incorporation or organization)

**0-27446**  
(Commission file number)

**94-3025618**  
(IRS Employer Identification No.)

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**3603 Haven Avenue, Menlo Park, California 94025**

(Address of principal executive offices and zip code)

**(650) 306-1650**

(Registrant's telephone number,

including area code)

**Not Applicable**

(Former name or former address, if changed from last report)

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**Item 7. Financial Statements and Exhibits.**

(c) Exhibits.

99.1 Press Release by Landec Corporation dated March 30, 2004, announcing financial results for the third quarter ended February 29, 2004.

**Item 12. Results of Operations and Financial Conditions.**

The information contained in this Form 8-K, including in Exhibit 99.1 attached hereto, should not be deemed filed for the purposes of the Securities Exchange Act of 1934, as amended, nor shall it be deemed to be incorporated by reference into any filing of Landec Corporation under the Securities Act of 1933, as amended, regardless of any general incorporation language in such filing.

On March 30, 2004, Landec Corporation issued a press release announcing its consolidated financial results for the third quarter ended February 29, 2004. The press release is attached hereto as Exhibit 99.1 and is incorporated by reference herein.

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the Registrant has duly caused this Report to be signed on its behalf by the undersigned, thereunto duly authorized.

**LANDEC CORPORATION**

Registrant

Date: March 30, 2004

By: /s/ Gregory S. Skinner  
Gregory S. Skinner  
Vice President of Finance and  
Chief Financial Officer

**EXHIBIT INDEX**

<b>Exhibit No.</b>	<b>Document Name</b>
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