

FIRST NORTHERN COMMUNITY BANCORP

Form 8-K

August 05, 2003

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**SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

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**FORM 8-K**

**Current Report**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

**Date of Report August 4, 2003**

(Date of Earliest event reported)

**First Northern Community Bancorp**

(Exact name of registrant as specified in its charter)

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**California**  
(State of Incorporation)

**000-30707**  
(Commission File No.)

**68-0450397**  
(IRS Employer ID Number)

**First Northern Community Bancorp**  
**195 North First Street, P.O. Box 547, Dixon, California**  
(Address of principal executive offices)

**95620**  
(Zip Code)

**(707) 678-3041**

(Registrant's telephone number, including area code)

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**ITEM 7. FINANCIAL STATEMENTS AND EXHIBITS**

(c) Exhibits

99.1 Earnings Press Release, dated August 4, 2003

**ITEM 9. REGULATION FD DISCLOSURE**

On August 4, 2003, First Northern Community Bancorp issued a press release concerning financial results for the second quarter of 2003, a copy of which is included as Exhibit 99.1 and incorporated herein by reference. The information included in this section is also intended to be included under Item 12. Results of Operations and Financial Condition and is included under this Item 9 in accordance with SEC Release No. 33-8216. The Information included herein and in Exhibit 99.1 shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, nor shall It be deemed Incorporated by reference in any filing under the Securities Act of 1933.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: August 4, 2003

First Northern Community Bancorp

(Registrant)

By:

/s/ LOUISE A. WALKER

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Louise A. Walker

Senior Vice President Chief Financial Officer