KONINKLIJKE PHILIPS ELECTRONICS NV Form 6-K June 11, 2010

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

#### FORM 6-K

#### REPORT OF FOREIGN PRIVATE ISSUER PURSUANT TO RULE 13a-16 OR 15d-16 UNDER THE SECURITIES EXCHANGE ACT OF 1934

June 11, 2010

## Koninklijke Philips Electronics N.V.

(Translation of registrant s name into English)

The Netherlands

(Jurisdiction of incorporation or organization)

Breitner Center, Amstelplein 2, 1096 BC Amsterdam, The Netherlands

(Address of principal executive office)

| Indicate by check mark whether the registrant files or will file annual reports under cover of Form 20-F or Form 40-F: [x] Form 20-F [] Form 40-F  |
|--|
| Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1): [ ]  |
| Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7): [ ]  |
| Indicate by check mark whether the registrant by furnishing the information contained in this Form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934: [ ] Yes [x] No |
| If "Yes" is marked, indicate below the file number assigned to the registrant in connection with Rule 12g3-2(b):n/a_   |

This report comprises a copy of the following press release:

<sup>- &</sup>quot;Philips CEO updates market on implementation of strategy to become the leading company in health and well-being", dated June 10, 2010.

#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

|                     |     | Koninklijke Philips Electronics N.V. |
|---------------------|-----|--------------------------------------|
| Date: June 11, 2010 | By: | /s/ E.P. Coutinho                    |
|                     |     | E.P. Coutinho<br>General Secretary   |

## **EXHIBIT INDEX**

| Exhibit No. | Description   |
|-------------|---------------|
| 99.01       | Press release |